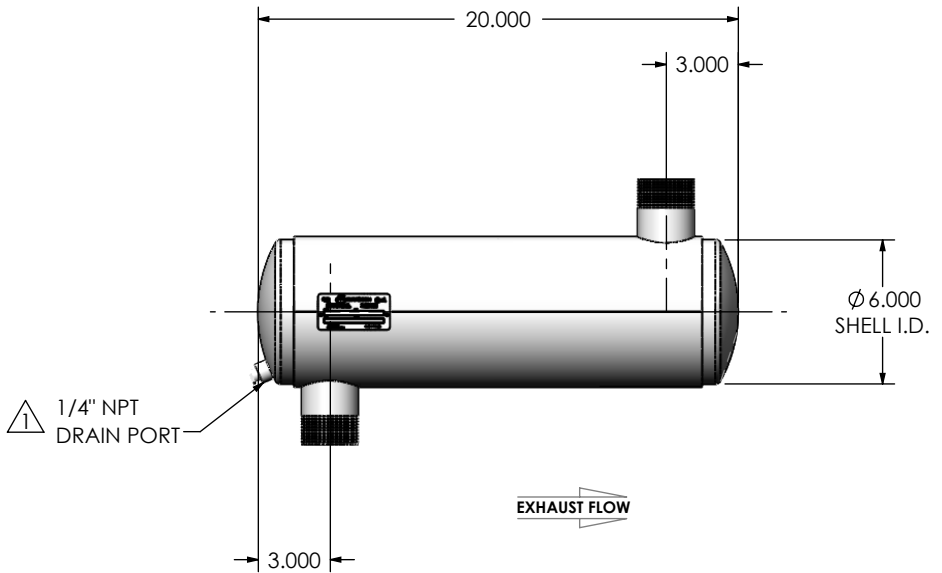
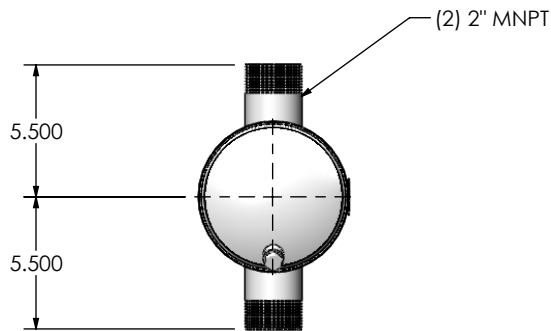
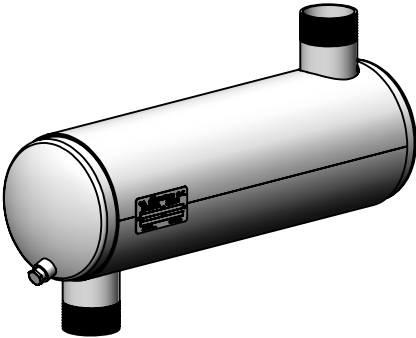


| REVISIONS |                                |           |          |          |
|-----------|--------------------------------|-----------|----------|----------|
| REV.      | DESCRIPTION                    | DATE      | SHEET(S) | DRAWN BY |
| 0         | RELEASED FOR CUSTOMER APPROVAL | 8/8/2016  | -        | JFS      |
| 1         | UPDATED DRAIN PLUG DESCRIPTION | 11/1/2017 | 1        | SSC      |



**NOTES:**



- DO NOT USE EQUIPMENT TO SUPPORT OTHER PARTS OF THE EXHAUST SYSTEM WITHOUT PROPER REINFORCEMENT

**MATERIAL CONSTRUCTION:**

- CARBON STEEL

**PAINT:**

- HIGH TEMPERATURE BLACK (MIRATECH COATING SYSTEM 5)

|                 |  |   |                    |   |               |              |
|-----------------|--|---|--------------------|---|---------------|--------------|
| PROJECT NAME    | PROPRIETARY AND CONFIDENTIAL<br><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF MIRATECH GROUP, LLC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF MIRATECH GROUP, LLC IS PROHIBITED. | DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED   |                    |   |               |              |
| PROPOSAL NUMBER |  | DIMENSIONAL TOLERANCES UNLESS OTHERWISE SPECIFIED<br>ANGLES<br>MACH: $\pm 1^\circ$<br>BEND: $\pm 3^\circ$ |                    | INCHES: $\pm 0.125$<br>MILLIMETERS: $\pm 2$   |               |              |
| SALES ORDER NO. |  | DO NOT SCALE DRAWING  |                    | <div>JIGA0-03MN-1-00001050<br/>Sales Drawing</div>  |               |              |
| CUSTOMER P.O.   |  | DRAWN<br>JFS  | DATE<br>08/08/2016 |   |               |              |
|                 |  | DRAWING<br>JIGA0-02MN-2-00000Q3K SD   |                    | REV<br>1  |               |              |
|                 | REVIEWED BY<br>EQJ   | DATE<br>08/19/2016  | SIZE<br>A          | SCALE 1:8   | WEIGHT: 16 lb | SHEET 1 OF 1 |