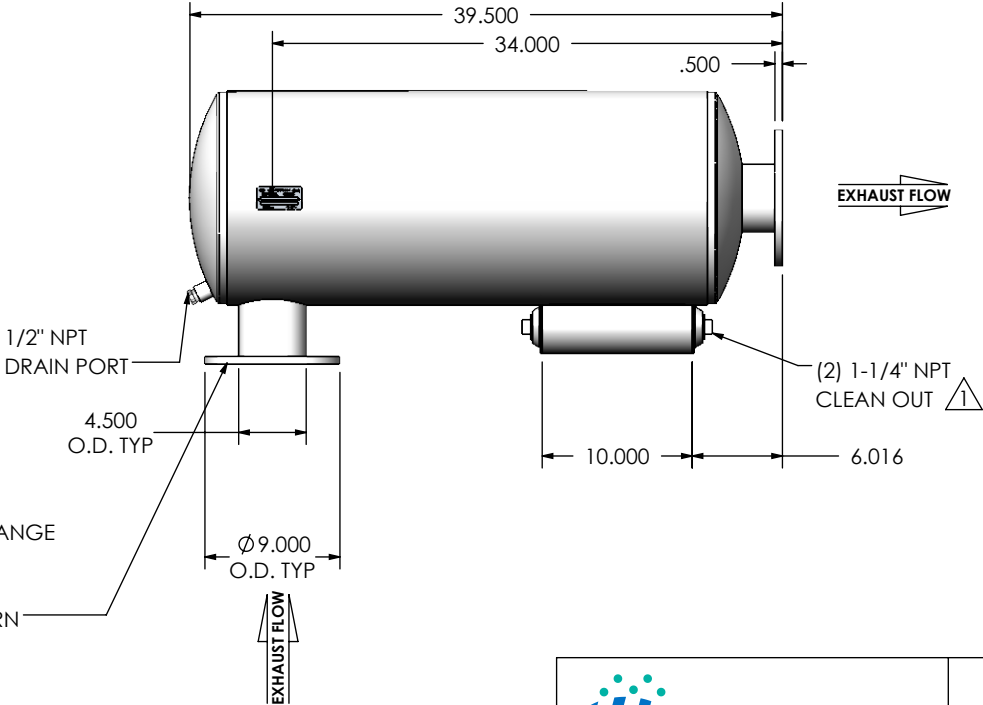
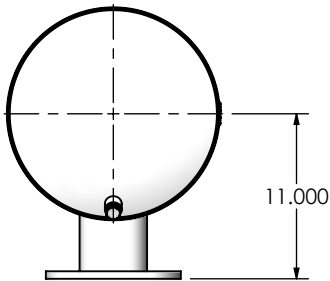
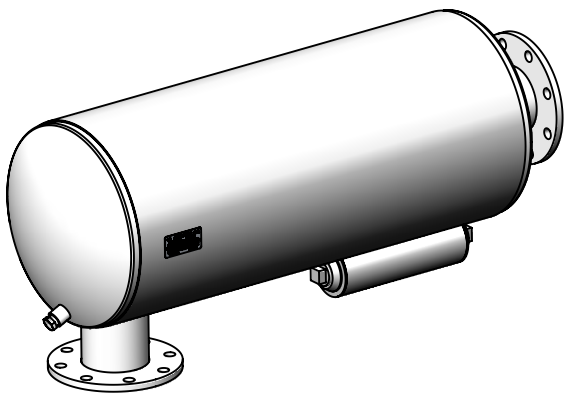




| REVISIONS |                         |            |          |          |
|-----------|-------------------------|------------|----------|----------|
| REV.      | DESCRIPTION             | DATE       | SHEET(S) | DRAWN BY |
| 0         | INITIAL RELEASE         | 8/26/2016  | 1        | FES      |
| 1         | CLEAN OUT WAS 1-1/2 NPT | 12/19/2017 | 1        | FES      |



- NOTES:**
- DO NOT USE EQUIPMENT TO SUPPORT OTHER PARTS OF THE EXHAUST SYSTEM WITHOUT PROPER REINFORCEMENT
- MATERIAL CONSTRUCTION:**
- 304 STAINLESS STEEL
- PAINT:**
- HIGH TEMPERATURE BLACK (MIRATECH COATING SYSTEM 4)

|                 |   |   |            |   |            |   |              |
|-----------------|---|---|------------|---|------------|---|--------------|
| PROJECT NAME    | <b>PROPRIETARY AND CONFIDENTIAL</b><br><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF MIRATECH GROUP, LLC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF MIRATECH GROUP, LLC IS PROHIBITED. | DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED |            |  |            |  |              |
| PROPOSAL NUMBER |   | DIMENSIONAL TOLERANCES UNLESS OTHERWISE SPECIFIED   |            | <b>SURGE0-04PF-3-0000001K</b><br><b>Sales Drawing</b>                                 |            |   |              |
| SALES ORDER NO. |   | ANGLES  |            |   |            |   |              |
| CUSTOMER P.O.   |   | MACH: ±1°   |            | INCHES: ±0.125  |            |   |              |
|                 |   | BEND: ±3°   |            | MILLIMETERS: ±2   |            |   |              |
|                 |   | DO NOT SCALE DRAWING                                |            |   |            |   |              |
|                 |   | DRAWN   | DATE       | DRAWING   |            |   | REV          |
|                 |   | JFS   | 08/26/2016 | SURGE0-04PF-3-0000001K SD   |            |   | 1            |
|                 |   | REVIEWED BY   | DATE       | SIZE  | SCALE 5:64 | WEIGHT: 75 lb   | SHEET 1 OF 1 |
|                 |   |   | 08/15/2016 | A   |            |   |              |